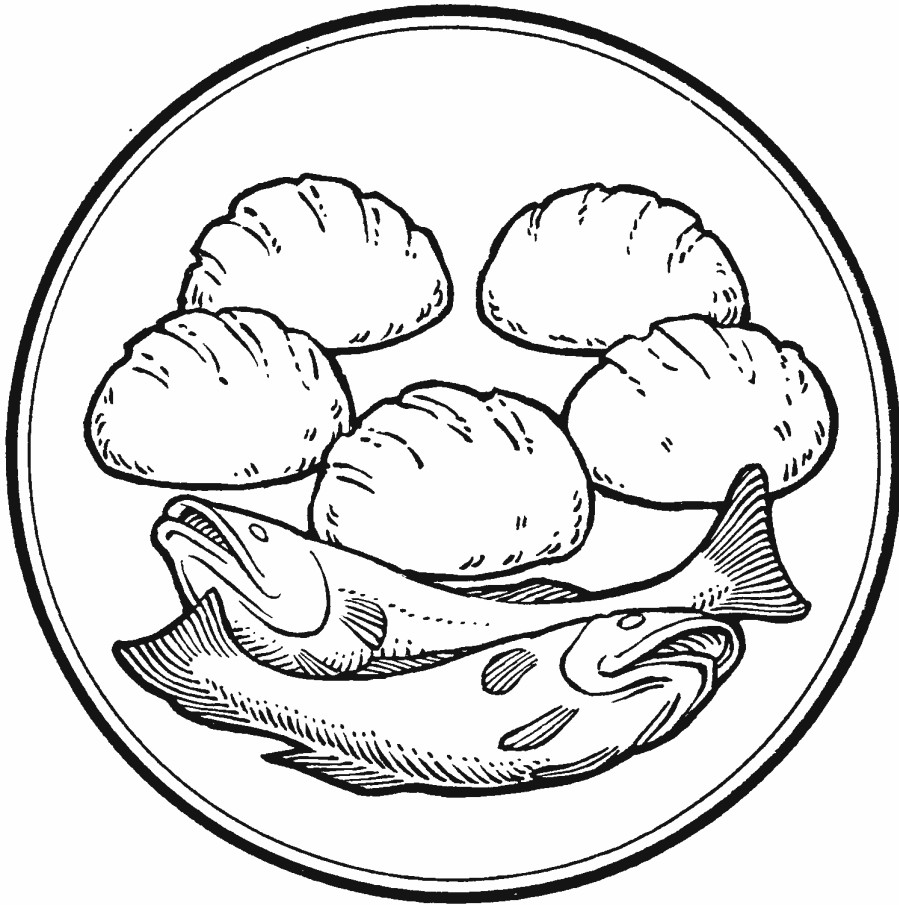


**St. Peter Evangelical Lutheran Church**  
**9<sup>th</sup> Sunday after Pentecost**  
*Full Service Bulletin*  
Pastor Erik Sorenson



**July 21, 2024**

**MEMBERS AND GUESTS:**

We will celebrate Holy Communion during our worship service this evening.

If you are partaking of the Lord's Supper, please read and fill out one of the registration cards on the back of the pew. You may place it in the offering plate or hand it to the usher.

To listen via radio, please tune to AM 750.

Communion Statement - The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are kindly asked first to speak with the pastor. In addition to this being our practice, we do not want our visitors to violate their own conscience or the public confession of faith that is made through their home Church membership. Those not receiving communion are invited to come forward with arms crossed to receive a blessing from the pastor. We thank you for respecting our practice. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34.

## Confession and Absolution

### 510 A Multitude Comes from the East and the West *Hymn of Invocation*



1 A mul - ti - tude comes from the east and the west  
 2 O God, let us hear when our Shep - herd shall call  
 3 All tri - als shall be like a dream that is past,  
 4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion  
 In ac - cents per - sua - sive and ten - der,  
 For - got - ten all trou - ble and mourn - ing.  
 Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,  
 That while there is time we make haste, one and all,  
 All ques - tions and doubts have been an - swered at last,  
 The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.  
 And find Him, our might - y de - fend - er.  
 When ris - es the light of that morn - ing,  
 The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!  
 Have mer - cy up - on us, O Je - sus!  
 Have mer - cy up - on us, O Je - sus!  
 Have mer - cy up - on us, O Je - sus!

## Invocation

LSB 184

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 147:7–11; antiphon: Psalm 145:16*

You open your hand;  
you satisfy the desire of every living thing.

**Sing to the LORD with thanksgiving;  
make melody to our God on the lyre!**

He covers the heavens with clouds; he prepares rain for the earth;  
he makes grass grow on the hills.

**He gives to the beasts their food,  
and to the young ravens that cry.**

His delight is not in the strength of the horse,  
 nor his pleasure in the legs of a man,  
**but the LORD takes pleasure in those who fear him,**  
**in those who hope in his steadfast love.**  
**Glory be to the Father and to the Son**  
**and to the Holy Spirit;**  
**as it was in the beginning,**  
**is now, and will be forever. Amen.**  
 You open your hand;  
 you satisfy the desire of every living thing.

## Gloria Patri

*LSB 186*

**G** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie

*LSB 186*

**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward

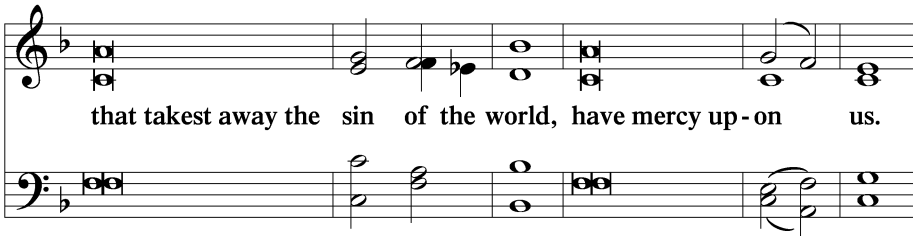
men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

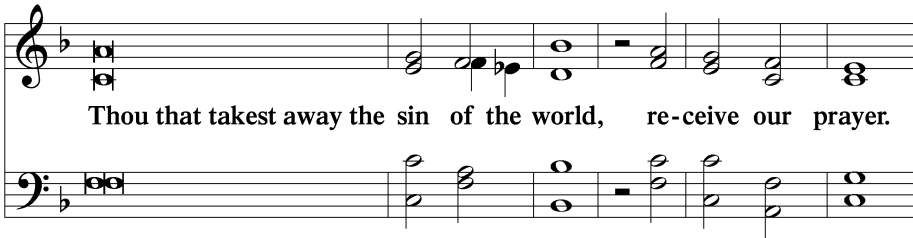
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,



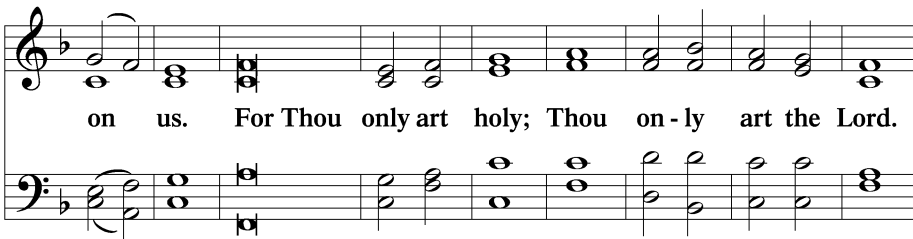
that takest away the sin of the world, have mercy up-on us.



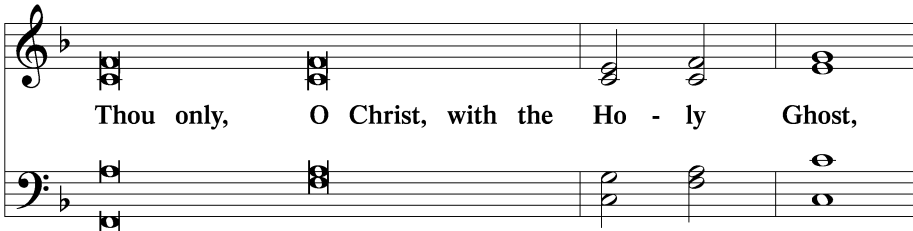
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

# Salutation and Collect of the Day

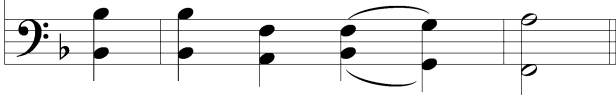
LSB 189



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



## Old Testament Reading

*Jeremiah 23:1–6 (p. 650, p. 825 LP)*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Romans 11:33, 36*

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

## Epistle

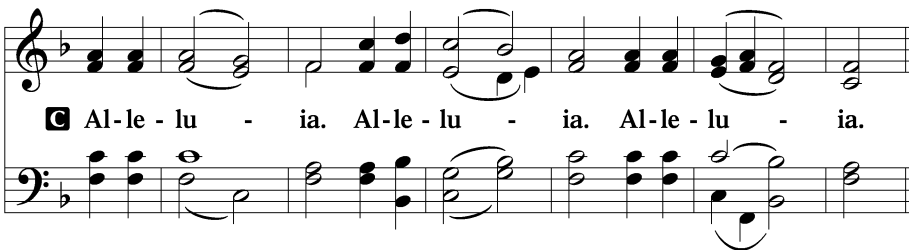
*Ephesians 2:11–22 (p. 976, p. 1242 LP)*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia

LSB 190

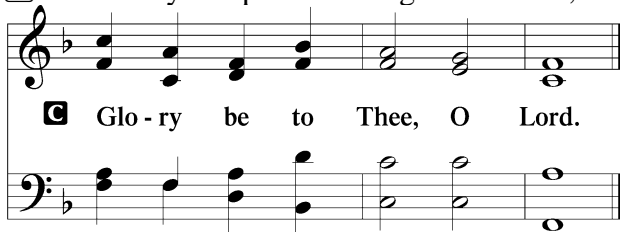


Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

## Holy Gospel

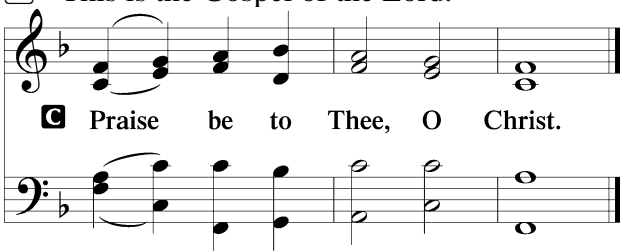
Mark 6:30–44 (p. 841, p. 1070 LP)

**P** The Holy Gospel according to St. Mark, the sixth chapter.



Glo - ry be to Thee, O Lord.

**P** This is the Gospel of the Lord.



Praise be to Thee, O Christ.

## Apostles' Creed

LSB 192

**C** I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



# 644 The Church's One Foundation

*Hymn of the Day*



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;  
 2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;  
 3 Though with a scorn-ful won-der The world sees her op-pressed,  
 4 Through toil and trib-u-la-tion And tu-mult of her war  
 5 Yet she on earth has u-nion With God, the Three in One,



She is His new cre-a-tion By wa-ter and the Word.  
 Her char-ter of sal-va-tion: One Lord, one faith, one birth.  
 By schisms rent a-sun-der, By her-e-sies dis-tressed,  
 She waits the con-sum-ma-tion Of peace for-ev-er-more  
 And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n He came and sought her To be His ho-ly bride;  
 One ho-ly name she bless-es, Par-takes one ho-ly food,  
 Yet saints their watch are keep-ing; Their cry goes up, "How long?"  
 Till with the vi-sion glo-rious Her long-ing eyes are blest,  
 O bless-ed heav'n-ly cho-rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
 And to one hope she press-es With ev-'ry grace en-dued.  
 And soon the night of weep-ing Shall be the morn of song.  
 And the great Church vic-to-rious Shall be the Church at rest.  
 That we, like saints be-fore us, May see You face to face.

Text: Samuel J. Stone, 1839-1900, alt.

Tune: Samuel S. Wesley, 1810-76

Text and tune: Public domain

## Sermon

*Sheep with a Shepherd*

## Offertory

LSB 192

□ Cre-ate in me a clean heart, O God, and re-

new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

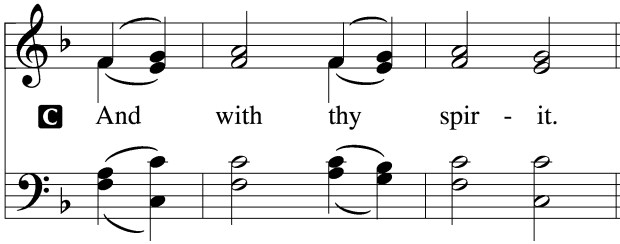
Offering

Prayer of the Church

Service of the Sacrament

Preface

**P** The Lord be with you.



**C** And with thy spir - it.



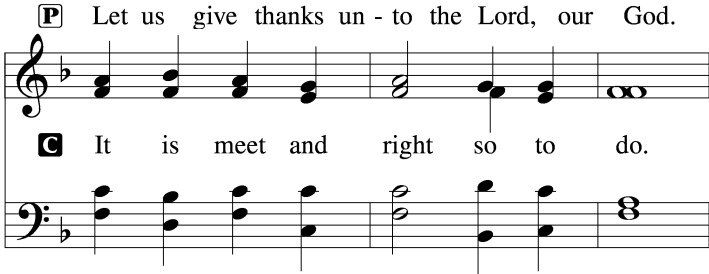
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus

LSB 195

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

# Lord's Prayer

LSB 196

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**C** For Thine is the kingdom and the power and the  
 glo - ry for - ev - er and ev - er. A - men.

**The Words of Our Lord**

*LSB 197*

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
 and when He had giv - en thanks, He broke it and gave it to the  
 dis-ci-ples and said: "Take, eat; this is My  $\dagger$  bod - y, which is giv-en for you.  
 This do in re - mem - brance of Me." In the same way al - so  
 He took the cup after sup - per, and when He had giv-en thanks, He gave it  
 to them, say - ing: "Drink of it, all of you; this cup is the new testament in  
 My  $\dagger$  blood, which is shed for you for the for-give-ness of sins.  
 This do, as often as you drink it, in re-mem-brance of Me."

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.

**C** A - men.

## Agnus Dei

LSB 198

**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

## Distribution & Hymns

### 642 O Living Bread from Heaven

1 O liv - ing Bread from heav - en, How well You  
 2 My Lord, You here have led me To this most  
 3 You gave me all I want - ed; This food can  
 4 Lord, grant me then, thus strength - ened With heav'n - ly

feed Your guest! The gifts that You have giv - en  
 ho - ly place And with Your - self have fed me  
 death de - stroy. And You have free - ly grant - ed  
 food, while here My course on earth is length - ened,

Have filled my heart with rest. Oh, won - drous food of  
 The trea - sures of Your grace; For You have free - ly  
 The cup of end - less joy. My Lord, I do not  
 To serve with ho - ly fear. And when You call my

bles - sing, Oh, cup that heals our woes! My heart, this  
 giv - en What earth could nev - er buy, The bread of  
 mer - it The fa - vor You have shown, And all my  
 spir - it To leave this world be - low, I en - ter,

gift pos - sess - ing, With prais - es o - ver - flows.  
 life from heav - en, That now I shall not die.  
 soul and spir - it Bow down be - fore Your throne.  
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607-67; tr. Catherine Winkworth, 1827-78, alt. Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius Text and tune: Public domain

## 625 Lord Jesus Christ, Life-Giving Bread



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
 3 O bread of heav'n, my soul's de - light, For full and free  
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,  
 ters lead me; Your ta - ble well for me pro - vide,  
 re - mis - sion I come with prayer be - fore Your sight  
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well  
 Your wound - ed hand now feed me. Though wea - ry, sin -  
 In sor - row and con - tri - tion. Your righ - teous - ness,  
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,  
 ful, sick, and weak, Ref - uge in You a - lone I seek,  
 Lord, cov - er me That I re - ceive You wor - thi - ly,  
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.  
 To share Your cup of heal - ing.  
 As - sured of Your full par - don.  
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.

Tune: Theütsch kirchen ampt, 1525, Strassburg

Text and tune: Public domain

## 627 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
 2 As His pledge of love un - dy - ing, He, this pre - cious  
 3 Je - sus here Him - self is shar - ing; Heed then how you  
 4 Praise the Fa - ther, who from heav - en To His own this





wrath for - ev - er; By His bit - ter grief and woe  
 food sup - ply - ing, Gives His bod - y with the bread,  
 are pre - par - ing, For if you do not be - lieve,  
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.  
 And with the wine the blood He shed.  
 His judg - ment then you shall re - ceive.  
 Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken  
 That this food is to be taken  
 By the sick who are distressed,  
 By hearts that long for peace and rest.

8 “For what purpose was My dying  
 If not for your justifying?  
 And what use this precious food  
 If you yourself were pure and good?”

6 Agony and bitter labor  
 Were the cost of God’s high favor;  
 Do not come if you suppose  
 You need not Him who died and rose.

9 If your heart this truth professes  
 And your mouth your sin confesses,  
 You will be your Savior’s guest,  
 Be at His banquet truly blest.

7 Christ says: “Come, all you that labor,  
 And receive My grace and favor:  
 Those who feel no pain or ill  
 Need no physician’s help or skill.

10 Let this food your faith so nourish  
 That its fruit of love may flourish  
 And your neighbor learn from you  
 How much God’s wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt. Tune: Geistliche Lieder auff’s new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt. Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001749 Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain

## 632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
 2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -  
 come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.  
 in my heart: How blessed am I! How good Thou art!

# Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff. The treble staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature. The melody starts with a quarter note G4, followed by quarter notes A4 and B4, and a quarter rest. The bass staff begins with a bass clef and a common time signature. The accompaniment starts with a quarter rest, followed by quarter notes G2 and F2, and a quarter rest. The system concludes with a double bar line.

cord - ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a half note F#4, and a quarter rest. The bass staff continues the accompaniment with a quarter note G2, a quarter note F2, a quarter note E2, a quarter note D2, a quarter note C2, a quarter note B1, and a quarter rest. The system concludes with a double bar line.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff begins with a quarter rest, followed by quarter notes G4, A4, B4, C5, D5, E5, and a quarter rest. The bass staff continues the accompaniment with a quarter note G2, a quarter note F2, a quarter note E2, a quarter note D2, a quarter note C2, a quarter note B1, and a quarter rest. The system concludes with a double bar line.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues the melody with a quarter note D5, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, and a quarter rest. The bass staff continues the accompaniment with a quarter note G2, a quarter note F2, a quarter note E2, a quarter note D2, a quarter note C2, a quarter note B1, and a quarter rest. The system concludes with a double bar line.

peo - ple Is - ra - el. Glo - ry be to the Father and

The fifth and final system of musical notation. The treble staff continues the melody with a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F#3, a quarter note E3, a quarter note D3, a quarter note C3, a quarter note B2, a quarter note A2, a quarter note G2, a quarter note F2, a quarter note E2, a quarter note D2, a quarter note C2, a quarter note B1, and a quarter rest. The bass staff continues the accompaniment with a quarter note G2, a quarter note F2, a quarter note E2, a quarter note D2, a quarter note C2, a quarter note B1, and a quarter rest. The system concludes with a double bar line.

to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with-out end. A-men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

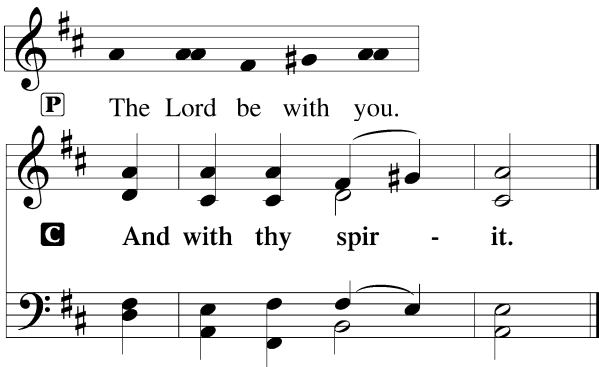
LSB 201

**A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Salutation

LSB 201



**P** The Lord be with you.

**C** And with thy spir - it.

The musical notation for the Salutation consists of three staves. The top staff is a treble clef with a key signature of two sharps (F# and C#). The first line contains a whole note chord of F# and C#. The second line contains a whole note chord of F# and C#, followed by a half note chord of F# and C#, and a whole note chord of F# and C#. The third line is a bass clef with a key signature of two sharps. The first line contains a whole note chord of F# and C#. The second line contains a whole note chord of F# and C#, followed by a half note chord of F# and C#, and a whole note chord of F# and C#.

## Benedicamus

LSB 202



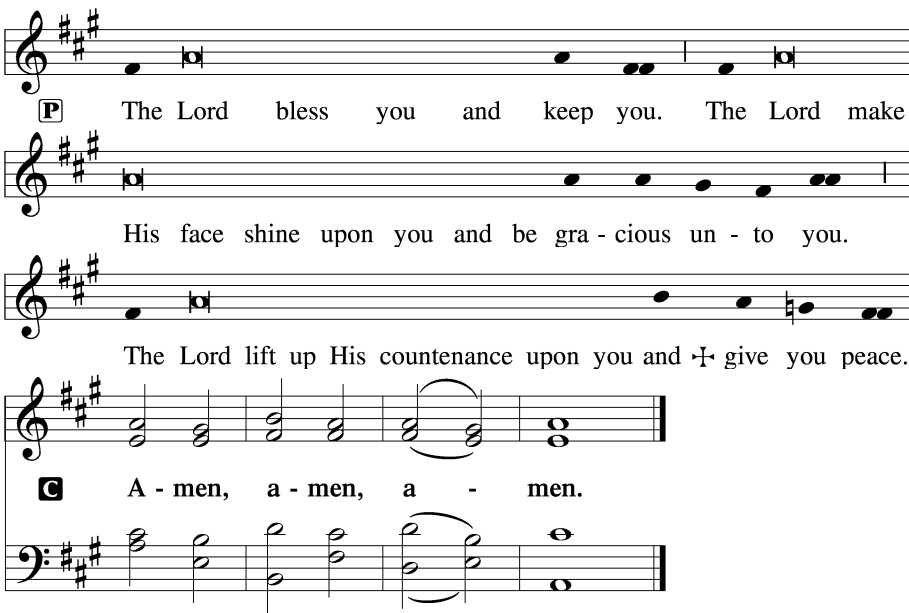
**A** Bless we the Lord.

**C** Thanks be to God.

The musical notation for the Benedicamus consists of three staves. The top staff is a treble clef with a key signature of two sharps (F# and C#). The first line contains a whole note chord of F# and C#. The second line contains a whole note chord of F# and C#, followed by a half note chord of F# and C#, and a whole note chord of F# and C#. The third line is a bass clef with a key signature of two sharps. The first line contains a whole note chord of F# and C#. The second line contains a whole note chord of F# and C#, followed by a half note chord of F# and C#, and a whole note chord of F# and C#.

## Benediction

LSB 202



**P** The Lord bless you and keep you. The Lord make  
His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** A - men, a - men, a - men.

The musical notation for the Benediction consists of five staves. The top staff is a treble clef with a key signature of two sharps (F# and C#). The first line contains a whole note chord of F# and C#. The second line contains a whole note chord of F# and C#, followed by a half note chord of F# and C#, and a whole note chord of F# and C#. The third line is a bass clef with a key signature of two sharps. The first line contains a whole note chord of F# and C#. The second line contains a whole note chord of F# and C#, followed by a half note chord of F# and C#, and a whole note chord of F# and C#. The fourth line is a treble clef with a key signature of two sharps. The first line contains a whole note chord of F# and C#. The second line contains a whole note chord of F# and C#, followed by a half note chord of F# and C#, and a whole note chord of F# and C#. The fifth line is a bass clef with a key signature of two sharps. The first line contains a whole note chord of F# and C#. The second line contains a whole note chord of F# and C#, followed by a half note chord of F# and C#, and a whole note chord of F# and C#.

# 711 Savior, like a Shepherd Lead Us

*Closing Hymn*



1 Sav - ior, like a shep - herd lead us; Much we  
 2 We are Yours; in love be - friend us, Be the  
 3 You have prom - ised to re - ceive us, Poor and  
 4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures  
 guard - ian of our way; Keep Your flock, from sin de -  
 sin - ful though we be; You have mer - cy to re -  
 let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.  
 fend us, Seek us when we go a - stray.  
 lieve us, Grace to cleanse, and pow'r to free.  
 Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have  
 Bless - ed Je - sus, bless - ed Je - sus, Hear us  
 Bless - ed Je - sus, bless - ed Je - sus, Ear - ly  
 Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,  
 chil - dren when we pray. Bless - ed Je - sus,  
 let us turn to You. Bless - ed Je - sus,  
 loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.  
 bless - ed Je - sus, Hear us chil - dren when we pray.  
 bless - ed Je - sus, Ear - ly let us turn to You.  
 bless - ed Je - sus, You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt. Tune: William B. Bradbury, 1816-68 Text and tune: Public domain

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## Announcements for the Week of July 21, 2024

Sunday	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.
7/21	7/22	7/23	7/24	7/25	7/26	7/27
9:00 AM – Divine Service 10:15 AM – Voters’ meeting 11:15 AM – Baby Shower			6:30 PM – Wednesday Night Bible Study			

### Birthdays & Anniversaries:

7/22: Danny & Judy Strasser  
7/24: Dale & Ruth Woodard  
7/26: Mike & Verna Vandercar

### Stewardship:

**Budget per week:** \$3152  
**7/14 Offerings:** \$2067  
**7/14 Synodical Fund:** \$0  
**7/14 Building Fund:** \$100

*Altar flowers  
given to the  
praise and glory  
of God*

**Wednesday Night Bible Study:** Will resume this Wednesday at 6:30 PM. Our topic for this week will be responding in faith. We will talk about how we can respond to different situations in a biblical way.

**Congratulations!:** We rejoice with Brandon and Logan Hall at the birth of their baby girl. We will have a diaper/wipes/gift card shower and desserts reception to celebrate with them on Sunday, July 21<sup>st</sup> after the voters’ meeting. If anyone wishes to gift them a meal in the meantime, they politely ask for gift cards to area, kid-friendly restaurants.

**Quarterly Voters’ Meeting:** Sunday, July 21<sup>st</sup> after the Divine Service.

**Youth Group:** We will be meeting next Sunday (July 28<sup>th</sup>) at 5 PM. It will be water balloon night!

**Youth Catechesis:** Youth Catechesis (confirmation) classes will be beginning on August 18th. If you have a child who has already begun Catechesis, or if you have a child you would like to start this year, please contact Pastor Sorenson as soon as possible. If your child will be going through classes at White Creek, please contact Pastor Sorenson as well, as he would like to have all of our catechumens together in class so they may grow with one another and so he may get to know them and they may get to know him. Thank you!

### Prayer List:

Teresa Lucas  
Ron Cox  
Luella Holle  
Thomas Turner  
Laura Moorman  
John Dobrinski  
Steve Wieneke  
Deborah Trimpe

Debbie Schroer  
Kathe Borgman  
Haylana Pifer  
Mary Pifer  
Julia Baxter  
Chris Heilers  
Jennifer Anderson & child  
Cathy

### Upcoming Acolytes:

7/28: Noah Nye

8/4: Abe Acton

8/11: John Nye

8/18: Noah Nye

Below you will find a model you can use for your personal or family devotions that focuses you on the readings from the previous Sunday, while also preparing you for what you will hear the following Sunday. In modeling your devotions this way, you and your family can stay united to the church year and reinforce what you hear, sing, and pray every Sunday.

- Mon. 7/22:     Read the Old Testament lesson: Jeremiah 23:1-6 – We are saved by the righteous Branch, Jesus Christ, who is our Shepherd, our King, and our righteousness.  
Sing the Hymn of the Day: LSB 644 – The Church’s One Foundation  
Pray the Collect of the Day: Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.
- Tues. 7/23:    Read the Epistle lesson: Ephesians 2:11-22 – We, who once were separated from Christ on account of our sin, are now members of Him, joined together as one Church by the Holy Spirit.  
Sing the Hymn of the Day: LSB 644 – The Church’s One Foundation  
Pray the Collect of the Day: (see 7/22)
- Wed. 7/24:    Read the Gospel lesson: Mark 6:30-44 – Like a Shepherd caring for His sheep, Christ feeds the 5000 so they were satisfied and He continues to do the same thing in His Church today.  
Sing the Hymn of the Day: LSB 644 – The Church’s One Foundation  
Pray the Collect of the Day: (see 7/22)
- Thur. 7/25:    Read the Old Testament lesson: Genesis 9:8-17 – The rainbow reminds us and God that He will never again destroy the earth with a flood because He has made a covenant with us to save us and give us life.  
Sing the Hymn of the Day: LSB 754 – Entrust Your Days and Burdens  
Pray the Collect of the Day: Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.
- Fri. 7/26:     Read the Epistle lesson: Ephesians 3:14-21 – The Father strengthens us through the Spirit so that Christ may dwell in us through faith with the fullness of His saving love.  
Sing the Hymn of the Day: LSB 754 – Entrust Your Days and Burdens  
Pray the Collect of the Day: (see 7/25)
- Sat. 7/27:     Read the Gospel lesson: Mark 6:45-56 – Even though our hearts are sometimes hardened so we do not understand Christ rightly, still He comes to us and shows us we have nothing to fear because He is the Lord of all creation.  
Sing the Hymn of the Day: LSB 754 – Entrust Your Days and Burdens  
Pray the Collect of the Day: (see 7/25)

