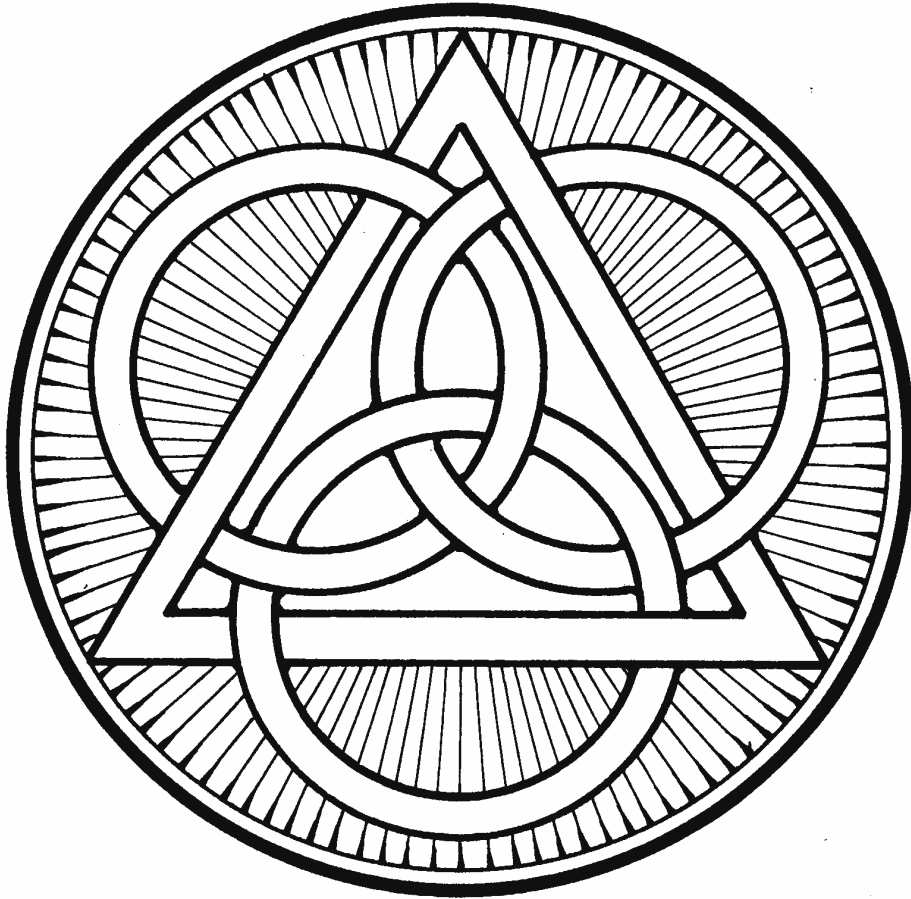


St. Peter Evangelical Lutheran Church
The Festival of the Holy Trinity
Full Service Bulletin
Pastor Erik Sorenson



May 26, 2024

MEMBERS AND GUESTS:

We will celebrate Holy Communion during our worship service this evening.

If you are partaking of the Lord's Supper, *please read and fill out one of the registration cards* on the back of the pew. You may place it in the offering plate or hand it to the usher.

To listen via radio, please tune to AM 750.

Communion Statement - The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are kindly asked first to speak with the pastor. In addition to this being our practice, we do not want our visitors to violate their own conscience or the public confession of faith that is made through their home Church membership. Those not receiving communion are invited to come forward with arms crossed to receive a blessing from the pastor. We thank you for respecting our practice. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34.

Confession and Absolution

907 God Himself Is Present

Hymn of Invocation



1 God Him - self is pres - ent: Let us now a - dore Him
 2 God Him - self is pres - ent: Hear the harps re - sound - ing;
 3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
 See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
 Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
 ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
 an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne
 an - gels blend - ing. Bow Your ear To us here:
 ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
 Hear, O Christ, the prais - es That Your Church now rais - es.
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.
 Tune: Joachim Neander, 1650–80 Text and tune: Public domain

Invocation

LSB 184

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

**For you will not abandon my soul to Sheol,
or let your holy one see corruption.**

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures
forevermore.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

as it was in the beginning,
is now, and will be forever. Amen.

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

Gloria Patri

LSB 186

☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

The musical score for Gloria Patri consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The first system begins with a square symbol (☐) before the lyrics. The second system continues the lyrics. The piano accompaniment features chords and moving lines in both hands.

Kyrie

LSB 186

☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The musical score for Kyrie consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The first system begins with a square symbol (☐) before the lyrics. The second system continues the lyrics. The piano accompaniment features chords and moving lines in both hands.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward

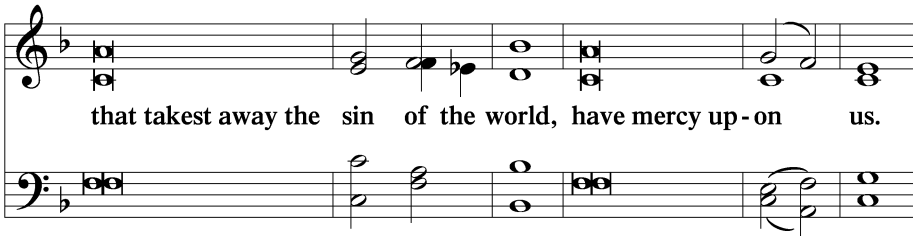
men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

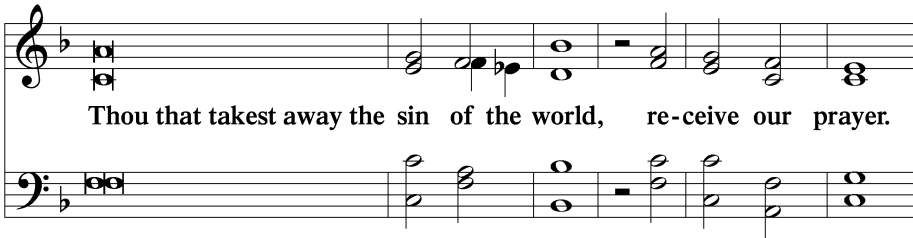
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,



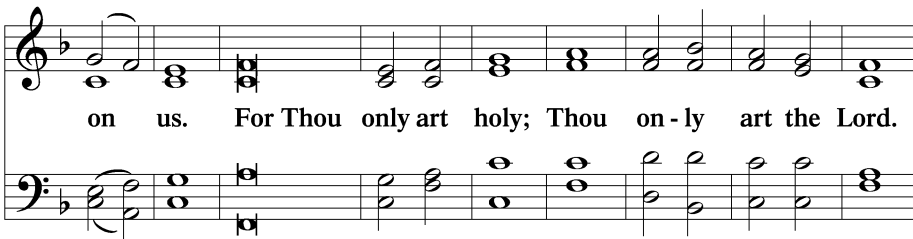
that takest away the sin of the world, have mercy up-on us.



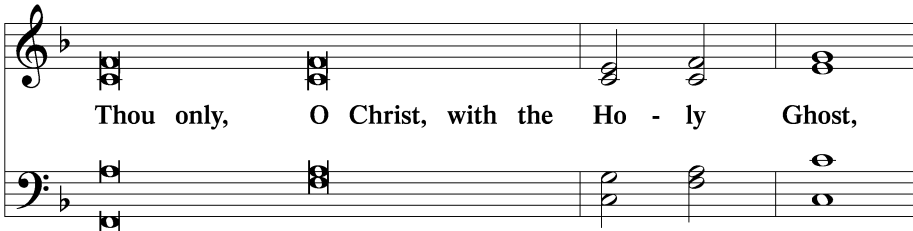
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

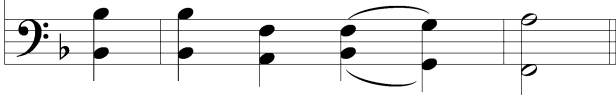
LSB 189



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



C A - men.



Old Testament Reading

Isaiah 6:1–8 (p. 571, p. 726 LP)

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 145:3, 5b, 6b

Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.

On your wondrous works, I will meditate,
and I will declare your greatness.

Second Reading

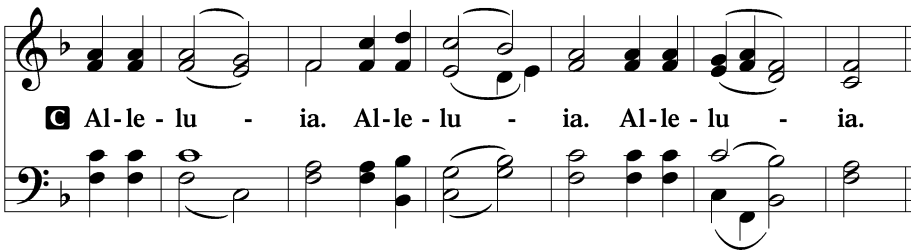
Acts 2:14a, 22–36 (p. 910, p. 1157 LP)

A This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190

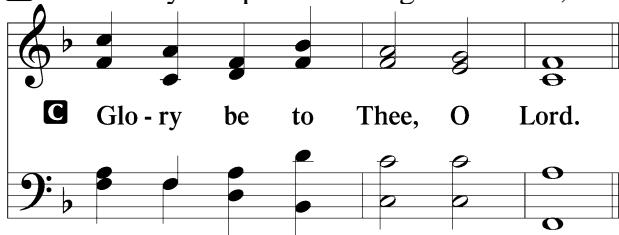


Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

John 3:1–17 (p. 887, p. 1129 LP)

P The Holy Gospel according to St. John, the third chapter.



Glo - ry be to Thee, O Lord.

P This is the Gospel of the Lord.



Praise be to Thee, O Christ.

Athanasian Creed

LSB 319; spoken responsively by whole verse

- L** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty's, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**

- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

498 Come, Holy Ghost, Creator Blest

Hymn of the Day



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
 2 To You, the Coun - sel - or, we cry, To You,
 3 In You, with grac - es sev - en - fold, We God's
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and
 the gift of God Most High; The fount of life, the
 al - might - y hand be - hold While You with tongues of
 Your love in ev - 'ry heart; The weak - ness of our



heav'n-ly aid, And fill the hearts which You have made.
 fire of love, The soul's a - noint - ing from a - bove.
 fire pro - claim To all the world His ho - ly name.
 mor - tal state With death - less might in - vig - or - ate.

- 5 Drive far away our wily foe,
 And Your abiding peace bestow;
 With You as our protecting guide,
 No evil can with us abide.
- 6 Teach us to know the Father, Son,
 And You, from both, as Three in One
 That we Your name may ever bless
 And in our lives the truth confess.

△ 7 Praise we the Father and the Son
 And Holy Spirit, with them One,
 And may the Son on us bestow
 The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt. Tune: Geistliche Lieder auff's new
 gebessert, 1533, Wittenberg, ed. Joseph Klug Text and tune: Public domain

Sermon
Offertory

Rev. Sutton
LSB 192

Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Offering

Prayer of the Church

Service of the Sacrament

Preface

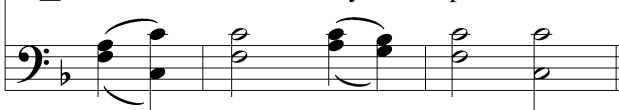
LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.



Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your

only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C For Thine is the kingdom and the power and the

glory for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,

and when He had giv - en thanks, He broke it and gave it to the

dis - ci - ples and said: "Take, eat; this is My \dagger bod - y, which is giv - en for you.

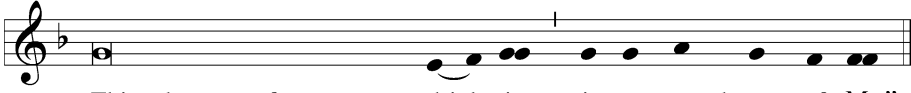
This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it

to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My † blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.



Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - - men.

Distribution & Hymns

822 Alleluia! Let Praises Ring

1 Al - le - lu - ia! Let prais - es ring! To God the Fa -
2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb
3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -
4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -

ther let us bring Our songs of ad - o - ra - tion.
of God we sing, In whom we are e - lect - ed.
ly Ghost we sing, For our re - gen - er - a - tion.
une God we sing; Blest be His name for - ev - er!

To Him through ev - er - last - ing days Be wor - ship, hon -
He bought His Church with His own blood, He cleansed her in
The sav - ing faith in us He wrought And us un - to
With an - gel hosts let us a - dore And sing His prais -

or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
that bless - ed flood, And as His bride se - lect - ed.
the Bride - groom brought, Made us His cho - sen na - tion.
es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
Ho - ly, ho - ly Is our u - nion And com - mu - nion.
Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
His be - friend - ing Gives us joy and peace un - end - ing.
There is man - na And an end - less, glad ho - san - na.
Spread the sto - ry Of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.
Tune: Philipp Nicolai, 1556-1608
Text and tune: Public domain

805 Praise God, from Whom All Blessings Flow



△ Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly



host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

639 Wide Open Stand the Gates



1 Wide o - pen stand the gates a - dorned with pearl, While
 2 He speaks the Word the bread and wine to bless: "This
 3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in
 is My flesh and blood!" He bids us eat and
 saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!
 drink with thank - ful - ness This gift of ho - ly food.
 face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait - ing earth.
 All hu - man thought must fal - ter—Our God stoops low to heal,
 This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!
 Now pres - ent on the al - tar, For us both host and meal!
 Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007

Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt

Text: © 2002 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001749

Tune: Public domain

506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,

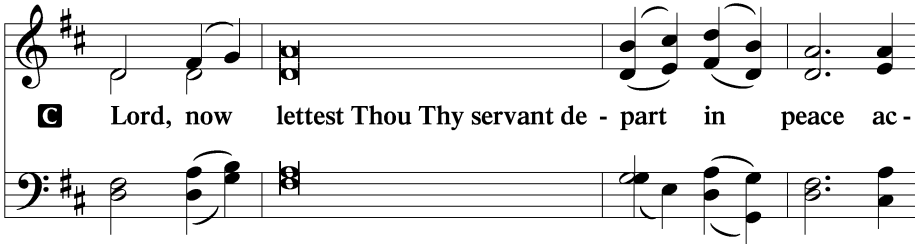


glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

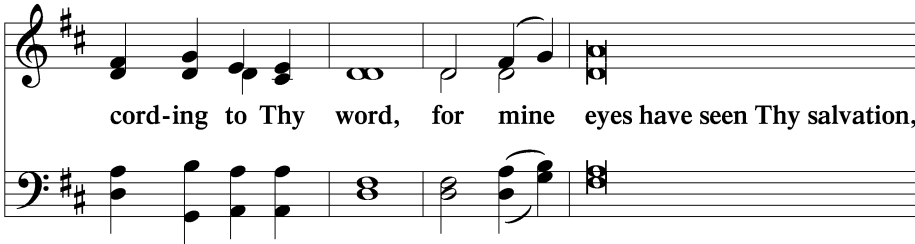
Text: Horatius Bonar, 1808–89 Tune: Walter G. Whinfield, 1865–1919 Text and tune: Public domain

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

B and His mercy endureth for - ev - er.

Post-Communion Collect

LSB 201

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

LSB 201

P The Lord be with you.

C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and † give you peace.
C A - men, a - men, a - men.

504 Father Most Holy

Closing Hymn

1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -
3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy
△ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three
Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, Light of the an - gels,
wor - ship were and are cre - at - ed; Now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,
ad - vo - cate, de - fend - er, Light nev - er wan - ing;
joy of those for - sak - en, Hope of all liv - ing,
wor - ship Thee de - vout - ly, Hear Thou our voic - es.
praise Thee and a - dore Thee, Now and for - ev - er.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt. Tune: Antiphoner, 1681, Paris Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Announcements for the Week of May 26, 2024

Sunday	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.
5/26 9:00 AM – Divine Service 10:15 AM – Pastor’s Bible Study	5/27	5/28	5/29	5/30	5/31	6/1

Birthdays & Anniversaries:

5/26: Hannelore Cox

5/28: Olivia Hoene

Stewardship:

Budget per week: \$3152

5/19 Offerings: \$2879

5/19 Synodical Fund: \$50

5/19 Building Fund: \$100

*Altar flowers
given to the
praise and glory
of God*

Thank You!: Thank you to Rev. Sutton for being with us this morning for worship and Bible study!

Pastor Vacation: Pastor Sorenson will be on vacation this week. If you are in need of pastoral care, you may contact Pastor Jung at 812-764-8664.

Pastoral Call: Pastor Sorenson has received a call to serve as associate pastor at Risen Savior Lutheran Church in Basehor, Kansas. Please keep him, his family, our church, and Risen Savior in your prayers during this time of deliberation.

June Newsletters: Available for pickup in the narthex.

Wednesday Night Bible Study: On break this week. Resumes 6/5 at 6:30 PM.

Clarity Baby Bottles: Available to pick-up today. We will collect them through Father’s Day (June 16th).

VBS: Will be July 8th-11th with the theme of Celebrate the Savior. If you would like to volunteer with VBS, provide a meal for one of the nights, have carnival decorations/games to donate for the week, or if you have any questions at all, please speak to Michelle Schultz.

Game Night: Game Night will be on Friday, June 7th, beginning at 6:00 PM. All ages are welcome and bring a friend too! Our dinner theme for the night will be your favorite summer food. Feel free to bring a dish to share, your favorite games, or a deck of cards. Mark your calendars and invite your friends and family to come along as well!

Prayer List:

Teresa Lucas

Ron Cox

Luella Holle

Thomas Turner

Laura Moorman

John Dobrinski

Marsha Otte

Eric Otte

Steve Wieneke

Deborah Trimpe

Debbie Schroer

Kathe Borgman

Upcoming Acolytes:

6/2: Abe Acton

6/9: John Nye

6/16: Noah Nye

6/23: Abe Acton

Below you will find a model you can use for your personal or family devotions that focuses you on the readings from the previous Sunday, while also preparing you for what you will hear the following Sunday. In modeling your devotions this way, you and your family can stay united to the church year and reinforce what you hear, sing, and pray every Sunday.

- Mon. 5/27: Read the Old Testament lesson: Isaiah 6:1-8 – The seraphim in heaven proclaim the truth and majesty of the Holy Trinity when they proclaim, “Holy, holy, holy is the Lord of hosts.”
Sing the Hymn of the Day: LSB 498 – Come, Holy Ghost, Creator Blest
Pray the Collect of the Day: Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.
- Tues. 5/28: Read the Epistle lesson: Acts 2:14a, 22-36 – Having received the Holy Spirit from the Father, Peter confesses the death and resurrection of Jesus who is both Christ and Lord.
Sing the Hymn of the Day: LSB 498 – Come, Holy Ghost, Creator Blest
Pray the Collect of the Day: (see 5/27)
- Wed. 5/29: Read the Gospel lesson: John 3:1-17 – We enter the kingdom of God through Holy Baptism, where the name of the Triune God, Father, Son, and Holy Spirit, is place upon us as we are born from above of water and the Spirit.
Sing the Hymn of the Day: LSB 498 – Come, Holy Ghost, Creator Blest
Pray the Collect of the Day: (see 5/27)
- Thur. 5/30: Read the Old Testament lesson: Deuteronomy 5:12-15 – God gives us the Sabbath day so that we may rest and remember His mighty acts of salvation.
Sing the Hymn of the Day: LSB 906 – O Day of Rest and Gladness
Pray the Collect of the Day: Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Fri. 5/31: Read the Epistle lesson: 2 Corinthians 4:5-12 – God’s sent servants proclaim Jesus Christ, not themselves, so that His life may be seen in us.
Sing the Hymn of the Day: LSB 906 – O Day of Rest and Gladness
Pray the Collect of the Day: (see 5/30)
- Sat. 6/1: Read the Gospel lesson: Mark 2:23-28 (3:1-6) – Jesus is the Lord of the Sabbath. Therefore, we see that the Sabbath is a gift for us, given by God so we may be fed and nourished by His Word for our salvation.
Sing the Hymn of the Day: LSB 906 – O Day of Rest and Gladness
Pray the Collect of the Day: (see 5/30)